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NON JUDICIAL

₹ 200

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GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008762571

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Govt. Reference No.(GRN)
Purpose

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Amount of Stamp Paper Purchased in Numeral

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Amount of Stamp Paper Purchased in Words

: Rupees Two Hundred

Stamp Paper Purchased on

: 21/03/2026 14:56:20

First Party Name

: SHAHEER

First Party Address

: ANNACHAMUPALLI NAGALASSERY 1533

Second Party Name

: THE R O

Second Party Address

: RETERNING OFFICER PATTAMBI

Vendor Code & Name

: 21071828 - RAMACHANDRAN S

Treasury Code & Name

: 2107 - Sub Treasury, Koottanad

Please write or type below this line

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO KERALAM

FROM 049 THRITHALA CONSTITUENCY

I, SHAHEER S/O MUHAMMED Aged 37 years, resident of Annachamupalli,
Nagalassery, South Vavanoor (PO), Palakkad -679533 (pin) a candidate at the above election do
hereby solemnly affirm and state on oath as under:

- 1) I am candidate set up by Social Democratic Party of India (SDPI).
- 2) My name is enrolled in Thrithala, Kerala, at Serial No.206 in Part No. 168
- 3) My contact telephone number is 9544582023 and my e-mail ID is
shaheerchalipuram@gmail.com and my social media account WhatsApp 9544582023,
instagram & facebook [shaheerchalipuram](https://www.facebook.com/shaheerchalipuram)

Signature



This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search
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In case of any discrepancy, please inform the competent authority.

TEMPORARY STAMP VENDOR
KUMARANALLUR

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER FOR ELECTION

TO KERALAM (NAME OF THE HOUSE)
FROM 049 THRITHALA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, SHAHEER **son/daughter/wife of
MUHAMMED Aged 37 years, resident of ANNACHAMUPALLI
NAOALASSERY, THAKKEVAVANUR, PALAKKAD-679533 (mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by SOCIAL DEMOCRATIC PARTY OF INDIA (**name of the political party)
**am contesting as an Independent candidate.
(**strike out whichever is not applicable)

- (2) My name is enrolled in THRITHALA, KERALAM (Name of the
Constituency and the State), at Serial No. 206 in Part No. 168

- (3) My contact telephone number(s) is/are 9544 58 2023 and my e-mail ID
(if any) is shaheerchaliparam@gmail.com and my social media account(s) (if any) is/are

- (i) Whatsapp - 9544 58 2023
(ii) Inst - shaheerchaliparam
(iii) Face - shaheerchaliparam



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on the 31st March)
1	Self SBI-KOOTTANAD 37894766991 BRODA BANK VAVANUR 82880100017130	SADPS8353B	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2	Spouse FEDERAL BANK 16970100068093	RMNPS3320F	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3	HUF (If the Candidate is Karta or Coparcener) NA	NA	NA	(i)
				(ii)
				(iii)
				(iv)
				(v)
4	Dependent-1 NO PAN ALLOTTED	NO PAN ALLOTTED	NO PAN ALLOTTED	(i)
				(ii)
				(iii)
				(iv)
				(v)
5	Dependent-2 NO PAN ALLOTTED	NO PAN ALLOTTED	NO PAN ALLOTTED	(i)
				(ii)
				(iii)
				(iv)
				(v)
6	Dependent-3 NO PAN ALLOTTED	NO PAN ALLOTTED	NO PAN ALLOTTED	(i)
				(ii)
				(iii)
				(iv)

Note:—It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. ~~NOT APPLICABLE~~

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : ✓

[If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned	650/2025 OTTAPPAICAM POLICE STATION	Nil	Nil
(b)	Case No. with Name of the Court	650/2025 JFCM OTTAPPAICAM	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	196 (1) A 196 (1) B 194 (2) BNS	Nil	Nil
(d)	Brief description of offence	Attempt to Cause a riot	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:

[If the candidate has been convicted, then tick this alternative and score of alternative (i) above, and give details in the Table below]

CAB



Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give No. of the Section, eg. Section.....of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

- Note:
1. Details should be entered clearly and legibly in BOLD letters.
 2. Details to be given separately for each case under different columns against each item.
 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Signature



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	11,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	9443/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	20447	NIL	NIL	NIL	NIL	NIL

← ABS



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<i>Agricultural Land</i> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<i>Non-Agricultural Land</i> Location(s) Survey number(s)	228/1-7 429/ 2-5-2	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	10886 39H.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	12/12/2017	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1500000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	No	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<i>Commercial Buildings</i> (including apartments) — Location(s) — Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL

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	Built-up Area (total measurement* in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): —Location(s) —Survey number(s)	MAVANUR 228/1-7	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	5187	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	800	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	4/6/20	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	800000/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	2300000/-	Nil	Nil	Nil	Nil	Nil

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(8) I give herein below the details of liabilities/dues to public financial institutions and Government:—

(Note :—Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	NAGARSHRI CO-OPERATIVE BANK 500000/- BUSINESS	Nil	Nil	Nil	Nil	Nil	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil	
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil	
	Grand total of liabilities	500000/-	Nil	Nil	Nil	Nil	Nil	
(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:— (i) The address of the Government accommodation: NA (ii) There is no dues payable in respect of above Government accommodation, towards— (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on NA (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.						YES/NO (Pl. tick the appropriate alternative)



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL					
(iv)	Income Tax dues	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand Total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self BUSINESS
- (b) Spouse NIL

(9A) Details of source(s) of income:

- (a) Self BUSINESS
- (b) Spouse NIL
- (c) Source of income, if any, of dependents, ... NIL

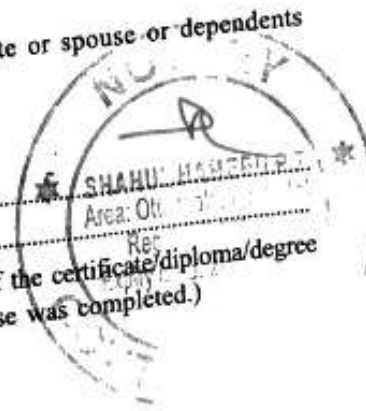
(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under:

SSLC - 2005

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



COPIES

PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1	Name of the candidate		Sh./Smt./Kum. <u>SHAHEER</u>				
2	Full postal address		<u>ANNACHAMUDALLI, NAGALASSERY, THAKKE VAVANOR, PALAKKAD, 679533</u>				
3	Number and name of the Constituency and State		<u>049 THRITHALA, KERALAM.</u>				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		<u>SOCIAL DEMOCRATIC PARTY OF INDIA (SDDPI)</u>				
5	Total number of pending criminal cases		<u>ONE</u>				
6	Total number of cases in which convicted		<u>Nil.</u>				
7	PAN of		Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	<u>SADPS 8353B</u>	<u>Nil</u>			<u>Nil</u>	
	(b) Spouse	<u>RMNPS 3320F</u>	<u>Nil</u>			<u>Nil</u>	
	(c) HUF	<u>Nil</u>	<u>Nil</u>			<u>Nil</u>	
	(d) Dependent	<u>Nil</u>	<u>Nil</u>			<u>Nil</u>	
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
		3	4	5	6	7	8
A	Movable Assets (Total value)	<u>20443/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
B	Immovable Assets	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
I	Purchase Price of Self-acquired immovable property	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
II	Development/ construction cost of immovable property after purchase (if applicable)	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
III	Approximate Current Market Price—						
	(a) self-acquired assets (Total Value)	<u>1000000/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
	(b) inherited assets (Total Value)	<u>800000/-</u>					

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9	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	500,000/-	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: SSLC Govt-H.S.S. Vattand. 2005 year						
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)							

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 22 this the March day of 2026

[Signature]
AB

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 p. m. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

No. Notarial Register should be filled up and no column to be left blank. If there is no information to furnish in respect of Particulars, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Sl. No. 4/27 Affidavit should be either typed or written legibly and neatly.
Page No. 5 Each page of the affidavit should be signed by the deponent and the At-
Book No. the stamp of the Notary or Oath Commissioner or Magistrate before whom
Date of March 20 26 at Ottapalam on this the 22 day of March 20 26

Notarial Register
Particulars

Sl. No. 176
Page No. 1
Book No. 1
Date 22/3/26

SHAHUL HAMEED P T
ADVOCATE & NOTARY
Roll No: K/41/1999
Ottapalam, Palakkad (Dt), Kerala, India - 679101
Mob: 9447624665
shahulpt2000@gmail.com



on each page
cm.

[Signature]